



हरियाणा HARYANA

Affidavit to be furnished by the candidate before the returning officer for election to Haryana Legislative Assembly ( name of the House) from Pehowa-14 constituency ( name of the constituency).

I, Harmohinder Singh son of Sh Amar Singh aged about 74 years, resident of Sandeep House Pipli Road Kurukshetra candidate at the above election, do hereby solemnly affirm/state on oath as under :-

1 I am not accused of any offence(s) punishable with imprisonment for two years or more in pending case(s) in which charge((s) has/have been framed by the court((s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

(i) Case/First Information report No/ Nos \_\_\_\_\_

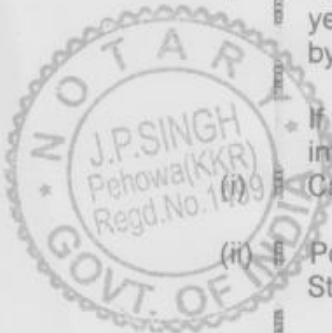
(ii) Police Station (s) \_\_\_\_\_ District(s) \_\_\_\_\_  
State (s) \_\_\_\_\_

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for Which the candidate has been charged \_\_\_\_\_

(iv) Court(s) which framed the charge(s) \_\_\_\_\_

(v) Date(s) on which the charge(s) was/were framed \_\_\_\_\_

(vi) Whether all or any of the proceeding(s) have been stayed by the court(s) of competent jurisdiction \_\_\_\_\_



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2 I have been/have not been convicted of an offence (s) other than any offence(s) referred to in sub section (1) or sub section (2), or covered in sub section (3) of section 8 of the Representation of the People Act, 1951 ( 43 of 1951) and sentenced to imprisonment for one year or more.  
If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case/First Information report No/ Nos \_\_\_\_\_
- (ii) Court(s) which punished \_\_\_\_\_
- (iii) Police Station (s) \_\_\_\_\_ District(s) \_\_\_\_\_  
State (s) \_\_\_\_\_
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for Which the candidate has been charged \_\_\_\_\_
- (v) Date (s) on which the sentence(s) was/were pronounced \_\_\_\_\_
- (vi) Whether all or any of the proceeding(s) have been stayed by the court(s) of competent jurisdiction \_\_\_\_\_

Place : Pehowa  
Date : 23/09/2009

Signature of the deponent

Verification :

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Pehowa this 23<sup>rd</sup> 15 day of September 2009.

Signature of the deponent

Attested as Identified  
J.P.SINGH  
NOTARY, PEHOWA

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हरियाणा HARYANA

11AA 993638

**Affidavit to be furnished by the candidate alongwith nomination paper  
Before the Returning Officer  
for election to Haryana Legislative Assembly ( name of the House)  
from Pehowa-14 constituency ( name of the constituency).**

I, Harmohinder Singh son of Sh Amar Singh aged about 74 years, resident of Sandeep House Pipli Road Kurukshetra candidate at the above election, do hereby solemnly affirm/state on oath as under :-  
( Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court :
- (i) Section of the Act and description of the offences for which cognizance taken :
- (ii) The Court which has taken cognizance :
- (iii) Case No :
- (iv) Date of order of the Court taking cognizance :
- (v) Detail(s) of appeal(s)/application(s) for revision, etc. if any, filed against above order taking cognizance :



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(2) That I give hereinbelow the details of the assets ( immovable,moveable,bank balance etc) of myself, my spouse and dependants :

**A. Details of Moveable assets :**

( Assets in joint name indicating the extent of joint ownership will also have to be given ).

| Sr    | Description   | Self   | Spouse(s)<br>Name (s)<br>Nirmaldeep<br>Kaur       | Dependant<br>1 Name | Dependant<br>2 Name | Dependant<br>3<br>etc Name |
|-------|---|--|---|---------------------|---------------------|----------------------------|
| (i)   | Cash  | Rs 25,000/-  | Rs 45,000/-                                       | Nil                 |                     |                            |
| (ii)  | Deposits in Banks<br>Financial Institutions<br>And Non Banking<br>Financial Companies | Rs 7,94,270/-<br>In PNB,Rattgal<br>Branch KKR              | Rs<br>13,04,925/- in<br>PNB,Rattgal<br>Branch KKR |                     |                     |                            |
| (iii) | Bonds, Debentures<br>and Shares in<br>companies                                       | Nil  | Nil   |                     |                     |                            |
| (iv)  | Other Financial<br>Instruments, NSS,<br>Postal Saving, LIC<br>Policies, etc           | Nil  | Nil   |                     |                     |                            |
| (v)   | Motor Vehicles<br>(details of make, etc)  | 1. Pijaro No<br>CH03Z/3563<br>1 Swift Car No<br>HR07H/5599 | Nil   |                     |                     |                            |
| (vi)  | Jewellery ( give<br>details of weight and<br>value)                                   | 20 Gram Gold<br>Rs 32,000/-                                | Golden Jwl.<br>200 Gram Rs<br>3,20,000/-          |                     |                     |                            |
| (vii) | Other assets such<br>as value of claims<br>mystery                                    | Nil  | Nil   |                     |                     |                            |



**B DETAILS OF IMMOVEABLE ASSETS**

(Note : Properties in joint ownership including the extent of joint ownership will also have to be indicated )

| Sr No | Description   | Self   | Spouse(s) Name (s)<br>Nirmaldeep Kaur   | Dependant 1 Name | Dependant 2 Name | Dependant 3 etc Name |
|-------|---|--|---|------------------|------------------|----------------------|
| (i)   | Agricultural land<br>- Location (s)<br>- Survey number(s)<br>- Extent ( Total Measurement)<br>-Current Market value                           | 39 K-15 M at Rattgal, 87 K-2 M at Joshar, T <sub>o</sub> t <sub>e</sub> c<br>126 K-17 M<br>Rs 36681250/- | 40 K-15 M at Rattgal, 22 K-19 M at Joshar, T <sub>o</sub> t <sub>e</sub> c<br>63 K-14 M<br>Rs 21018750/ |                  |                  |                      |
| (ii)  | NonAgricultural land<br>- Location (s)<br>- Survey number(s)<br>- Extent ( Total Measurement)<br>-Current Market Value                        | Nil  | Nil   |                  |                  |                      |
| (iii) | Buildings(Commercial and residential )<br>- Location (s)<br>- Survey/door number(s)<br>- Extent ( Total Measurement)<br>-Current Market Value | Nil  | ½ share of 7 showrooms at Pipli Road KKR<br><br>Rs 2,00,00,000/-  |                  |                  |                      |
| (iv)  | Houses/Apartments etc<br>- Location (s)<br>- Survey/door number(s)<br>- Extent ( Total Measurement)<br>-Current Market value                  | House at Rattgal, Pipli Road, KKR & House, WN 4 KKR Road Pehowa<br>Rs 2,50,00,000/-                      | Nil   |                  |                  |                      |
| (v)   | Others<br>Given as interest in property   | Nil  | Nil   |                  |                  |                      |



(3) I give herein below the details of my liabilities/over dues to public financial institutions and government dues :-

( Note Please give separate details for each item )

| Sr No | Description   | Name & address of  | Amount outstanding as on 20-09-09       |
|-------|---|--|---|
| (a)   | (i) Loans from Banks  | Nil  |   |
|       | (ii) Loans from financial Institutions  | House loan from HR Vidhan Sabha<br>Car loan from HR Vidhan Sabha | App Rs 16,00,000/-<br>App Rs 3,00,000/- |
|       | (iii) Government dues :   | Nil  |   |
|       | (a) dues to department dealing with government accommodation  | Nil  |   |
|       | (b) dues to department dealing with supply of Water   | Nil  |   |
|       | (c) dues to department dealing with supply of Electricity   | Nil  |   |
|       | (d) dues to department dealing with supply of Telephone   | Nil  |   |
|       | (e) dues to department dealing with Government Transport (including aircrafts and helicopters)  | Nil  |   |
|       | (f) Other dues,if any   | Nil  |   |
| (b)   | (i) Income Tax including surcharge ( Also indicate the assessment year upto which Income Tax Return filed Give also Permanent Account Number ( PAN) | Income Tax Return filed for the year 2007-08<br>AB-APC-8709 R    |   |
|       | (ii) Wealth Tax ( Also indicate the Assessment year upto which Wealth Tax Return filed))  | Nil  |   |
|       | (iii) Sales Tax(Only in case of property business)  | Nil  |   |
|       | (iv) Property Tax   | Nil  |   |



(4) My educational qualifications are as under:

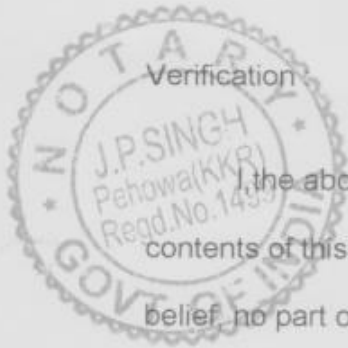
- 1 Matriculation from Khalsa High School Ambala in the year 1951
- 2 B A from Dayal Singh College Karnal ( Pb) Uni, in the year 1955
- 3 L L B from Govt College, Jalandhar ( Pb) Uni, in the year 1960

( GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION))

(Name of School/University and the year in which the course was completed should also be given.



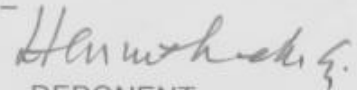
DEPONENT



Verification

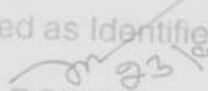
I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Pehowa this 23<sup>rd</sup> day of September 2009\_



DEPONENT

I identify  
son  
by  
I know the deponent/Executant personally & He/She has signed Thumb marked in my presence

Attested as Identifier  
  
J.P.SINGH  
NOTARY, PEHOWA

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